



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				Phone Number	
Utah Consumer Lending Association					
Street Address	Suite/Apartment/PO Box:	City	State	Zip	
60 South 600 East	#150	Salt Lake City	UT	84102	
Also known as					

POLITICAL ACTION COMMITTEES

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input checked="" type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
	<input type="checkbox"/> Yes
	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, _____ Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
_____ Signature of Treasurer or Financial Officer
9/04/2008 Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
_____
Date Received

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Name of PAC <b>Utah Consumer Lending Ass</b>	
Date of Report <b>9/04/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>August 31st</b>		
Beginning Date: <b>1/1/2008</b>		
Ending Date: <b>8/27/2008</b>		
Due Date: <b>9/2/2008</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$324.67</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$38,900.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$39,224.67</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$18,900.00</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$20,324.67</b>

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Name of PAC <b>Utah Consumer Lending Ass</b>	
Date of Report <b>9/04/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/15/2008	UCLA	2474 North University Avenue Provo, UT 00000				\$38,900.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$38,900.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$38,900.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Name of PAC <b>Utah Consumer Lending Ass</b>	
Date of Report <b>9/04/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/15/2008	Curtis Bramble	Contribution				\$1,000.00
4/22/2008	Ben Ferry	Contribution				\$200.00
4/22/2008	Ron Bigelow	Donation				\$200.00
5/20/2008	Mark Madsen	Contribution				\$1,000.00
6/6/2008	Salt Lake Republican Party	Contribution				\$5,000.00
6/6/2008	Utah County Republican Party	Contribution				\$1,500.00
8/27/2008	Shurtleff 2008	Fundraising Sponsorship				\$10,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$18,900.00</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$18,900.00</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed